# CLAYTON ELEMENTARY SCHOOL



REGISTRATION PACKET



Clayton Elementary School 510 West Main Street • Clayton, DE 19938 Phone (302)653-8587 Fax (302)653-3421

#### **NEW STUDENT REGISTRATION CHECKLIST**

	Date:
Student Name (as listed on Birth Certificate):	
Registration Year:	Grade:
	ow are required documents needed to register your child(ren). ided before the student can be registered.
☐ I am the parent (birth or adopted) of the parent, but I have been awarded custon ☐ I am NOT the parent (birth or adopted) ☐ I have been awarded legal guar	<ul><li>Most Recent Report Card</li><li>Withdrawal Grades</li><li>IEP / 504 Plan (Special Education Services)</li></ul>
Please contact: SSD Special S  I am a foster parent	ervices Office - Pam Denney-Griffiths (302)653-3135 e my relationship to this child. Please explain your relationship
(Choose the appropriate box below)	
I am the HOMEOWNER	RENT
You MUST bring ONE of the following:  Mortgage Statement, Deed, Sales Agreement or Current Property Tax Bill  AND  ONE of the following:  Utility Bill (Electric, Gas, Water, Cable)  Auto Registration  Driver's License with Current Address	You MUST bring the following:  Current signed lease/rental agreement  AND  ONE of the following:  Utility Bill (Electric, Gas, Water, Cable)  Auto Registration  Driver's License with Current Address
☐ I LIVE WITH ANOTHER SMYRNA SCHOOL DIST	RICT RESIDENT
You MUST complete a Multiple Occupancy form at: Smyrna School District Special Services Office 80 Monrovia Avenue Smyrna DE 19977 (302) 653-3135	The Homeowner must provide the Proof of Residency (Please refer to "Homeowner List" above)  AND  Parent/Guardian MUST provide TWO proofs of address
**We can't accept cell phone bills, medical state	ements or bank statements as proof of residency**

(Over)

#### NEW STUDENT REGISTRATION CHECKLIST (Page 2)

Forms	to Be Completed & Returned Student Registration Form Home Access Center Request Emergency Card Transportation/Bus Request McKinney-Vento Student Residency C	Records Release Home Language Military-Connecte DE Student Heal	Survey ed Survey		Agricultural Work Survey
Questi 1.	onnaire  Does this student have an Individualiz	ed Education Plan (I	EP)? □Yes 「	□No	
2. 3.		□Yes □No `	,		
distric	erstand that at any point in time t t, that I MUST IMMEDIATELY no ddress.	•			
l will b	aware that if I have enrolled my one held liable to the district for pathool district.				
Signatu	ure of Parent or Legal Guardian		Date		



OFFICE USE ONLY	
Birth Certificate <a> Proof of Address</a> Immunization	ations 🗖 Report Card 🗖 MKV 🗖 504 🗖
ESL 🗖 IEP 🗖 Guardian ID: 🗖 ID #:	Pre-Reg KN Year:
Homeroom Teacher:	Grade: CURR:
Start Date: Registration	on Date:
Choice to: Choice	ce from:

everance - Int	Student Registration Fo	orm
Student Information – Per	<u>sonal</u>	
Last:	First Name:	Middle:
Birthdate:	Place of Birth:	Gender:
School Year:	Current Grade:	
Student Ethnicity/Race (Fe	ederal Requirement – Both Questions MUST be ar	nswered)
Is the student Hispanic/Lat		rto Rican, South or Central American, or other Spanish
Choose ONLY one:	Yes, Hispanic or Latino   No, NOT Hispanic	or Latino 🚨
What is the student's race?	? (Choose one or more, regardless of ethnicity)	
An	nerican Indian or Alaskan Native 🔲 Asian 🗖 White 🗖 Native Hawaiian or Paci	_
Student Contact Informati	<u>on</u>	
Physical 911 Address (No F	PO Boxes):	
Street Number and Name:		Apt. #:
City, State, Zip Code:		
Mailing Address/PO Box:		
Street Number and Name:		Apt. #:
PO Box:	City, State, Zip Code:	
Student Information – Edu	<u>ıcational</u>	
Previous School		
Name:		
Street Name and Number:		
City, State, Zip Code:		
Telephone Number:		Fax Number:
Is the student transferring	from an alternative or special needs school?	Yes No No
Has the student been previ	iously homeschooled? Yes \(\bar{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinte\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinite\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tinit}\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi\tinithte{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texitex{\text{\texi{\text{\texi}\text{\text{\texi{\texi{\texi{\texi{\texi}\tiint{\texit{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{	
Is the student currently rec	ceiving services for the following? (If yes, a copy of	documentation <u>MUST</u> be provided)
HHPD ☐ IEP ☐	OT 🔲 PT 🔲 504 🖵 Speech/Lar	nguage 🔲 ESL 🗖
Did your child attend a pre	school of childcare program in Delaware this past	year? Yes 🔲 No 🗖
If yes, in which county did	your child attend the program?  New Castle of the program?	Kent Sussex

### Student Information – Educational (continued) Does the student participate in any special programs (Band, Chorus, Gifted, etc.)? Yes No $\square$ If yes, please list: **Parent/Guardian Information** Are there current custody/other legal documents on file? Yes No $\Box$ (if yes, a copy <u>MUST</u> by provided) Guardian 1 Information (student MUST reside with this parent/guardian) Name: Relationship: Street Number and Name: \_\_\_\_\_ Apt. #: \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_ Email address: \_\_\_\_\_ Home Phone: Cell Phone: Work Phone: **Guardian 2 Information** Does the student reside with the parent/guardian? Yes \(\begin{align\*} \text{No } \emptyseta \) Name: \_\_\_\_\_\_ Relationship: \_\_\_\_\_\_ Apt. #: Street Number and Name: City, State, Zip Code: Email address: Home Phone: Cell Phone: Work Phone: **Alert Now Contact Information** (Alert Now is the School District's automated calling system) Phone Number 1: \_\_\_\_\_ Phone Number 2: **Emergency Contact Information** \*\*NOT A PARENT/GUARDIAN LISTED ABOVE\*\* \_\_\_\_\_\_Relationship: \_\_\_\_\_ Name: Street Number and Name: \_\_\_\_\_ \_\_\_\_\_ Apt. #: \_\_\_\_ City, State, Zip Code: \_\_\_\_\_ Email address: \_\_\_\_\_ Home Phone: Cell Phone: Work Phone: Other Contact Information (if alternative transportation is required, it must be entered here) \*\*Additional Contact/Alternative Transportation Pick up or Drop off (Daycare, Babysitter, Boys & Girls Club, etc.)\*\* Name: \_\_\_\_\_\_ Relationship: \_\_\_\_\_ Street Number and Name: \_\_\_\_\_ Apt. #: \_\_\_\_ City, State, Zip Code: \_\_\_\_\_ Email address: \_\_\_\_ Home Phone: Cell Phone: Work Phone: Siblings (Please complete this section, if applicable, so students can be linked under one Home Access Center login) Name: \_\_\_\_\_\_ Age: \_\_\_\_\_ Age: \_\_\_\_ Resides at Home? Yes No No Name: \_\_\_\_\_\_ Age: \_\_\_\_\_ Resides at Home? Yes 🗖 No 🗖 Name: \_\_\_\_\_\_ Age: \_\_\_\_\_ Resides at Home? Yes $\square$ No $\square$



#### **DEPARTMENT OF EDUCATION**

Townsend Building 401 Federal Street Suite 2 Dover, Delaware 19901-3639 http://education.delaware.gov Mark A. Holodick, Ed.D. Secretary of Education (302) 735-4000 (302) 739-4654 - fax

#### Delaware Department of Education Home Language Survey

Stu	ident Info	rmatio	<u>on</u>											
First Name:		Cou	ntry of	birth:										
Las	st Name:					Date	e of ent	ry in the	e US:					
Bir	thdate:					Date	e stude	nt first e	nrolled	in a US	school:			
irc	le grades <b>PK</b>	your c <b>K</b>	hild att <b>1</b>	ended i <b>2</b>	n US sch <b>3</b>	ools <b>4</b>	5	6	7	8	9	10	11	12
lov	v many to	tal mo	nths ha	as the st	udent b	een eni	rolled in	a US sc	hool?					
1.	What la	nguag	ge did y	your ch	ild first	learn?								
	Languag	e:						Diale	ect:					
2.	What la	nguag	ge does	s your o	child mo	st ofte	en use a	nt home	?					
	Languag	e:						Diale	ect:					
3.	What la Languag	-	ges do	you mo	ost ofte	n speal	k to you	r childî Diale						
4.	What la	-	ge(s) ot	ther tha	an Engli	sh are	spoken	in you		?				
5.	What la	nguag	ge wou	ıld you	prefer t	o rece	ive info	rmatio	n from y	your sc	hool?			
Language:														

LEA: Please have all families complete this home language survey at the student's initial enrollment in school. This form must be signed and dated by the parent or guardian and kept in the student's file. (If a language other than English or Non-US English is listed on questions 1-3, the LEA must continue with a records review, step 2 of the English learner identification process.)

#### **Delaware McKinney-Vento Student Residency Questionnaire**

This **Student Residency Questionnaire** is intended to address the McKinney-Vento Act. Your answers will help the school personnel determine residency documents necessary for enrollment of this student. Information provided on this form is confidential.

Na	me of Student:	D.O.B.:	Grade:	Male  Female
Na	me of Current School:	Name of	Last School:	
ls y	your current address a temporary living	arrangement? Yes 🗌 No 🗆		
If y	ou answered <b>'YES',</b> <u>please complete all (</u>	questions on this form.		
If y	you answered <b>'No'</b> , you may <u>stop</u> here. Y	ou do not need to complete this	form.	
1.	Do you live in any of these following s	situations?		
	$\square$ Sharing the housing of other person	is due to: (check one)		
	$\square$ Loss of housing, economic hards	ship or a similar reason (example	e: evicted, lost job	, etc.)
	Explain:			
	<ul><li>□ Long-term, cooperative living ar</li><li>□ Other (please specify):</li></ul>	•		
	☐ In a motel, hotel, campground or sir			
	☐ Lack of alternative adequate acc			
	Explain:			
	<ul><li>☐A convenient living arrangement</li><li>☐Other (please specify):</li></ul>			
	☐ In an emergency or transitional shell or other shelter			
	☐ Have a primary nighttime residence sleeping accommodation for human		or ordinarily used	as a regular
	☐ In a car, park, public space, abandor	ned building, substandard housi	ng, bus or train sta	ation, or
	similar setting	<u>.</u>		
	☐ None of the above			
2.	How long do you anticipate living at the	his location?		
	The student lives with:			
	☐ Parent(s) or legal guardians(s)			
	☐ Relative(s), friend(s), or other adults	s(s) who are not the parent or th	ne legal guardian	
	☐ Alone with no adults			
4.	Please list the name and ages of any o	hildren living with you that you	ı have guardiansh	ip of:
	A	C		
	В			
l a	m the parent/legal guardian of	, who	is of school age an	nd who is seeking enrollment in the
	nool district.		J	J
Lu	nderstand that presenting a false record	of falsifying records is an offen	se under Federal a	and state laws and enrollment of
	e child under false documents subjects t	· •		
	inted Name:	·		
Sig	gnature:	 Date:	 Ema	<del></del> il:
	ldress:			
	one Number with Area Code:			ith Area Code:



# 2022 – 2023 MILITARY-CONNECTED YOUTH STUDENT INFORMATION UPDATE FORM

All Delaware public schools starting with the 2016 – 2017 school year are required to annually identify enrolled students who are "military-connected youth" pursuant to 14 **DE Admin. Code** 932, 14 **Del.C.** Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq. in order to possibly provide your student with additional supports and services if needed.

Please read the following statements and check the appropriate box below.

- If you are a parent or a step-parent, only check the box that specifically applies to you, your duty status and branch of the United States armed forces.
- If you are a parent or a step-parent meeting the definition of box one or two, and there is an immediate family member residing in the same household that meets the definition of box three, then both boxes should be checked.
- If your student is not a "military-connected youth", please check the fourth box, "Non-Applicable".

#### PARENTS OR STEP-PARENTS

"Active Duty" - I am a parent or step-parent who is an "active duty" member of the Armed Forces  (United States Army, United States Navy, United States Air Force, United States Marine Corps, or
United States Coast Guard) pursuant to 10 U.S.C. §101(d) (2014), and the reauthorized Every Student Succeeds Act (2015), 20 U.S.C. 6301 et seq.
"Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action" - A parent or step-parent residing in the same household, who is on active duty, serving in the reserve component, identified as a disabled veteran, killed in action, or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 DE Admin. Code 932, 14 Del.C. Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).
IMMEDIATE FAMILY MEMBER OR ANY OTHER PERSON RESIDING IN SAME HOUSEHOLD
"Active Duty/Recently Retired/Reserves/Identified as a Disabled Veteran/Killed in Action" - An immediate family member, including a sibling or any other person residing in the same household, who is on active duty, serving in the reserve component, identified as a disabled veteran, killed in action or recently retired (within 18 months prior to September 30 of the current school year) from a branch of the United States armed forces. Such branches consist of the United States Army, United States Air Force, United States Marine Corps, United States Navy, National Guard, United States Coast Guard, National Oceanic and Atmospheric Administration or the United States Public Health Service pursuant to 14 DE Admin. Code 932, 14 Del.C. Chapter 1, §122 (b)(28), 10 U.S.C. §101(d) (2014).
NON-APPLICABLE
Student Name: Grade:
School Name:
Homeroom Teacher Name:
Places notions this form to your student's homogons to show on an hofere Monday Contember 10, 2022

Please return this form to your student's homeroom teacher on or before Monday, September 19, 2022.



## DELAWARE DEPARTMENT OF EDUCATION TITLE I, PART C Agricultural Work Survey

Dear Parent/ Guardian,				Date:				
In order to serve yo	ur child,	, t	he			District/Charter School is		
						cation and support services.		
·	ovided below will be ke se answer the followin	•		•		ation and will be used for plann school.	ng	
1. In the past 3 year c) another country		nged from: a) o	ne scho	ol district to a	nother; b)	one state to another state;		
YE	S NO							
If "NO," do not con	nplete the remainder o	of this survey. I	f "YES,"	please contin	nue.			
below? Answer this	for this change <b>to loo</b> question even if you h			_	ultural or fi	shing activity such as those lis	ed	
If "YES," please che	ck all that apply if you or y	our husband/wife	e, or som	eone in your ho	ousehold has	s worked with, on, or in a:		
Farm	Chicken processing p	lant Dried	or dehyd	rated fruits/spic	es l	Plant nursery/greenhouse		
Dairy	Processing meat/fish	Sod fa	ırms		-	Tree growing or harvesting		
Ranch	Cranberry bogs	Meat o	Meat or food packing plant			Food processing		
Cannery	Fresh/frozen juices	Mushr	shrooms			Pet food processing		
Chicken house	Fishery		Planting, picking, or packing fruits, vegetables, seeds, or nuts			Cleaning, weeding or preparing land planting	for	
Please add any other	agricultural or fishing wor	k/activity that you	or your	husband/wife or	r someone ir	your household has performed:		
Please list all children	ages 3-21 years old in t	ne home, includin	g those	not enrolled in s	school:			
First / Last name		Date of Birth	Age	Grade		School		
							-	
							-	
							-	
							-	
Parent/Guardian				1			J	
	<del></del>			Apt. No.	City: _	Zip:	_	
Phone:		reached					-	

**DISTRICTS:** The ORIGINAL copies of the survey with "YES" responses for **BOTH** questions 1 and 2 **MUST** be submitted to the Delaware Department of Education **Migrant Education Program Office** within 10 days of the student's enrollment by **State Mail Code N510** or by U.S. Postal Service to **35 Commerce Way, Suite 1, Dover, DE 19904**. A COPY of this form must be retained in the student's file to document compliance with the Title I, Part C federal program requirements.



#### 510 W Main Street, Clayton DE 19938 Phone (302) 653-8587 FAX (302) 653-3421

Heather Moyer Michael Daws
Principal Associate Principal

#### **A NOTE FROM THE NURSE:**

Welcome to Clayton Elementary School! As you register to attend school here, you should know the following information. If you are entering school for the first time or your previous school was:

\*not in Delaware \*private school \*not in this country \*home school

the Department of Education requires the following health information to be provided to the school nurse **BEFORE STARTING SCHOOL.** 

- 1. **A Completed Physical Examination Form** Your child must have a physical examination by a health care provider two years prior to entry into school. The form must have the date, the health care provider's signature, address and phone number. (*Department of Education Regulation 815*)
- 2. **A Complete Immunization Record** Your child must be up-to-date in immunizations or he/she may not enter school. (*Delaware Code*, *Title 14*, *Section 131*)
- 3. **A Mantoux (PPD) Tuberculosis Skin Test** You must provide proof that a Mantoux skin test was administered, read, and results documented by a health care professional within the past twelve months prior to school entry.

OR

Your health care provider may complete a "TB Risk Assessment Questionnaire" and provide a copy of that document to the school (*Department of Education Regulation 805*)

4. Lead Blood Test – Children registering for pre-k and kindergarten must provide proof that they have had a blood test for lead. (Delaware Code, Title 16, Chapter 26)

IT IS THE RESPONSIBILITY OF THE PARENT/GUARDIAN TO SEE THAT THE ABOVE LISTED ITEMS ARE TURNED IN TO THE SCHOOL. FAILURE TO DO SO WILL RESULT IN THE INTERRUPTION OF YOUR CHILD'S EDUCATION AND WILL VIOLATE SCHOOL ATTENDANCE AND IMMUNIZATION LAWS.

If your previous school was in Delaware, we will attempt to locate the student's health record. If we are unable to locate it within 14 calendar days, the students' parent/guardian will be required to provide the above information.

Smyrna School District appreciates your compliance with the law. To learn more about immunization requirements and to obtain hard copies of the physicals, go to: https://www.doe.k12.de.us/Page/2874

If you have any questions or problems providing the above information, please contact me at 302-653-3147.

Clayton Elementary School Nurse

I understand the above immunization requirements for admission.

#### DELAWARE STUDENT HEALTH FORM – CHILDREN PreK- Grade 6

To be completed by licensed healthcare provider:

Physician (MD or DO), Clinical Nurse Specialist (APN), Advanced Practice Nurse (APN), or Physician's Assistant (PA)

#### To Parent or Guardian:

In order to provide the best educational experience, school personnel must understand your child's health needs. This form requests information from you (Part I) and your health care provider (Parts I, II, and III). All students in Delaware public schools must provide documentation of current immunizations. Additionally, a current (within 2 years) health examination is required upon school entry.

Talk v	vith your health care provider about important issues¹ regarding your child, such as:
□ Sch	<b>nool</b> (readiness or adaptation, after school, parent-teacher communication, maturity, performance, special services)
Me	ntal and Physical Activity (healthy weight, well-balanced diet, physical activity, limited screen time)
	notional Well-Being (family time, social interactions, self-esteem, resolving conflicts, friends)
	ysical Growth & Development (dental care, healthy eating, puberty)
	ury & Illness Prevention & Safety (seat belt or booster seat, bicycle safety, swimming, abuse protection, guns
	safety, supervision, sunscreen, internet, infection, disaster planning)
	munizations
	mmunizations Required for Newly Enrolled Students at Delaware Schools
K	INDERGARTEN <sup>2</sup> :
	<b>DTaP/DTP:</b> 4 or more doses. If the 4 <sup>th</sup> dose was prior to the 4 <sup>th</sup> birthday, a 5 <sup>th</sup> dose is required.
	<b>Polio</b> : 3 or more doses. If the 3 <sup>rd</sup> dose was prior to the 4 <sup>th</sup> birthday, a 4 <sup>th</sup> dose is required.
	<b>MMR</b> <sup>3</sup> : 2 doses. The 1 <sup>st</sup> dose should be given on or after the 1 <sup>st</sup> birthday. The 2 <sup>nd</sup> dose should be given after the 4 <sup>th</sup> birthday.
	Hep B <sup>3</sup> : 3 doses.
	Varicella <sup>4</sup> : 2 doses. The 1 <sup>st</sup> dose should be given on or after the 1 <sup>st</sup> birthday and the 2 <sup>nd</sup> dose after the 4 <sup>th</sup> birthday.
G	RADES 1-6:
[	<b>DTaP/DTP</b> : 4 or more doses. If the 4 <sup>th</sup> dose was prior to the 4 <sup>th</sup> birthday, a 5 <sup>th</sup> dose is required. Students who start the series at age 7 or older only need a total of 3 doses. A booster dose of Td or Tdap is recommended by the Division of
	Public Health for all students at age 11 or five years after the last DTap, DTP, or DT dose was administered –whichever is later.
[	<b>Polio</b> : 3 or more doses. If the 3 <sup>rd</sup> dose was prior to the 4 <sup>th</sup> birthday, a 4 <sup>th</sup> dose is required.
[	MMR <sup>3</sup> : 2 doses. The 1 <sup>st</sup> dose should be given on or after the 1 <sup>st</sup> birthday. The 2 <sup>nd</sup> dose should be given after the 4 <sup>th</sup> birthday.
[	Hep B <sup>3</sup> : 3 doses. For children 11 to 15 years old, two doses of a vaccine approved by CDC may be used.
	Varicella <sup>4</sup> : 2 doses. The 1 <sup>st</sup> dose must be given on or after the 1 <sup>st</sup> birthday and the 2 <sup>nd</sup> dose after the 4 <sup>th</sup> birthday.
<u>I</u> 1	nmunizations Strongly Recommended by the Delaware Division of Public Health
	Influenza (seasonal) vaccine: each year for all children (6 months and up).
	Tetanus-Diphtheria-Pertussis (Tdap): booster at age 11 or five years after the last dose
	Meningococcal (MCV4): all children at 11 or 12 years, and a booster does at age 16
	Human papillomavirus vaccine (HPV): all girls and boys (ages 11 or 12)
	Pneumococcal vaccine (PCV13): children with specific risk factors
	Pneumococcal vaccine (PPSV): certain high risk groups
	Hepatitis A: unvaccinated children who are or will be at increased risk

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<sup>&</sup>lt;sup>1</sup> Clinicians refer to: Bright Futures: Guidelines for Health Supervision of Infants, Children and Adolescents, (3<sup>rd</sup> ed.) AAP, 2008

<sup>&</sup>lt;sup>2</sup>Children who enter school prior to age four shall follow current Delaware Division of Public Health recommendations.

<sup>&</sup>lt;sup>3</sup> Disease histories for measles, rubella, mumps and Hepatitis B will not be accepted unless serologically confirmed.

<sup>&</sup>lt;sup>4</sup> Varicella disease history must be verified by a health care provider to be exempted from vaccination.

#### PART I – HEALTH HISTORY

To be completed by parent/guardian prior to exam The healthcare provider should review and provide comments in the last column.

Name:	Gend	ler:	DOB:
Date:	Exan	niner:	
	PAI	RENT	HEALTHCARE PROVIDER COMMENT
Developmental delay (speech, ambulation, other)?	☐ Yes	□ No	
Serious injury or illness?			
Medication?			
Hospitalizations? When? What for?			
Surgery? (List all) When? What for?			
Ear/Hearing problems?			
Heart problems/Shortness of breath?	☐ Yes	□ No	
Heart murmur/High blood pressure?	☐ Yes	□ No	
Dizziness or chest pain with exercise?	☐ Yes	□ No	
Allergies (food, insect, other)?	☐ Yes	□ No	
Family history of sudden death before age 50?	☐ Yes	□ No	
Child wakes during the night coughing?	☐ Yes	□ No	
Diagnosis of asthma?	☐ Yes	□No	
Blood disorders (hemophilia, sickle cell, other)?	☐ Yes	□No	
Excessive weight gain or loss?	☐ Yes	□ No	
Diabetes?	☐ Yes	□No	
Loss of function of one or paired organs (eye, ear, kidney, testicle)?			
Seizures?	☐ Yes	□ No	
Head injuries/Concussion/Passed out?	☐ Yes	□ No	
Muscle, Bone, or Joint problem/Injury/Scoliosis?	☐ Yes	□ No	
ADHD/ADD?	☐ Yes	□ No	
Behavior concerns?	☐ Yes	□ No	
Eye/Vision concerns?  ☐ Glasses ☐ Contacts ☐ Other	☐ Yes	□ No	
Dental concerns?  ☐ Braces ☐ Bridge ☐ Plate ☐ Other?  Date of exam	☐ Yes	□ No	
Other diagnoses?	☐ Yes	□ No	
Does your child have health insurance?	☐ Yes	□ No	
Does your child have dental insurance?	☐ Yes	□ No	
Information may be shared with appropriate personne Parent/Guardian Signature	el for health	and education	nal purposes.  Date

#### PART II – IMMUNIZATIONS

Entire section below to be completed by MD/DO/APN/NP/PA Printed VAR form may be attached in lieu of completion.

Immunizations - Shaded Vaccines Required. Regulations is located at <u>Title 14 Section 804 Immunizations</u>.

DTaP/ DT	DTaP/ DT	DTaP/ DT	DTaP/ DT	DTaP/ DT
/ /	/ /	/ /	/ /	/ /
OPV/ IPV	OPV/ IPV	OPV/ IPV	OPV/ IPV	OPV/ IPV
/ /	/ /	/ /	/ /	/ /
PCV7/ PCV13	PCV7/ PCV13	PCV7/ PCV13	PCV7/ PCV13	PCV7/ PCV13
1 1	1 1	1 1	1 1	/ /
Hib	Hib	Hib	Hib	
1 1	1 1	1 1	1 1	
MMR	MMR	HepB /HepB-2	HepB /HepB-2	НерВ
/ /	/ /	/ /	/ /	/ /
VAR	VAR	RV-2/ RV-3	RV-2/ RV-3	RV-3
/ /	/ /	/ /	/ /	/ /
MCV4	MCV4	HPV	HPV	HPV
/ /	/ /	/ /	/ /	/ /
Hep A	Hep A	Td/ Tdap	Td/ Tdap	Td
/ /	/ /	/ /	/ /	/ /
Influenza	Influenza	PPSV23	PPSV23	
1 1	1 1	1 1	1 1	
Other:	Other:	Other:	Other:	Other:
1 1	1 1	1 1	1 1	/ /

#### PART III – SCREENING & TESTING

Entire section below to be completed by MD/DO/APN/NP/PA

Screen	Height:Weight: (inches) (pounds)	BMI: BM	I Percentile:	BP:	Pulse:	Other:			
Dental Screen	<ul> <li>□ Problem Identified: Referred for treatment</li> <li>□ No Problem: Referred for prevention</li> <li>□ No Referral: Already receiving dental care</li> </ul>								
Tuberculosis Screen	All new enterers must have TB test Risk Assessment: Mantoux Skin Test: Other: (type)	Date	Results	s: Test R	<u> </u>	Test Not Required MM			
Lead Test	Blood lead test required for children age 6 months through 6 years  Date: Results:								
Other Screen	Hearing: Type: Vision: Type: Other: Type:	Date:	Results:		_ Referral: [	Date    No   Yes   Date			

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#### PART IV – COMPREHENSIVE EXAM

Entire section below to be completed by MD/DO/APN/PA

	т					
PHYSICAL		Check (✓)			HEALTH	
EXAMINATION Consent Agreement	NORMAL	ABNORMAL	REFERR	AL PK	OVIDER C	OMMENT
General Appearance			<del> </del>			
Skin			<u> </u>	<del></del>		
Eyes Ears			<u> </u>	<del></del>		
Nose/Throat			<u> </u>			
Nose/Throat Mouth/Dental				<del></del>		
Mouth/Dental Cardiovascular			<u> </u>	<del></del>		
				<del></del>		
Respiratory			]	<del></del>		
Thyroid Gastrointestinal			<del> </del>	<del></del>		
			<u> </u>	<del></del>		
Genito-Urinary Neurological			<del> </del>	<del></del>		
Neurological  Musculoskeletal				<del></del>		
				<del></del>		
Spinal examination Nutritional status			<u> </u>	<del></del>		
			<u> </u>	<del></del>		
Mental health status			<u> </u>			
Recommendations or						
	DIAGNOSIS			NCY PLAN	PRESCI	PLAN OR RIPTION TTACHED
			YES	NO	YES	NO
			<u> </u>	<u> </u>		
			<u> </u>			<u> </u>
			<u> </u>			<u> </u>
Print Name:						
□Physician (MD or DO)		Specialist (APN)				Assistant (PA)

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#### STUDENT HEALTH HISTORY UPDATE

This information will be shared on a need to know basis with staff, administration, and emergency medical staff in the case of an emergency unless you notify us otherwise.

Date _	Parent/Guardian's Signature							
Student	DOB Grade Teacher							
PLEASE COMME	CHECK IF CHILD HAS HAD DIFFICULTY WITH ANY OF THE FOLLOWING. GIVE DATES AND ADDITIONAL INFORMATION UNDER INTS.							
1.	[ ] ADD/ADHD							
2.	Does your child have allergies to medicine, food, latex or insect bites?  NO [ ] YES [ ] To What What happens?							
3.	Has your child had any illness since school last ended?							
	NO [ ] YES [ ] Type of illness, with date(s)							
4.	Has your child had surgery since school last ended?							
	NO [ ] YES [ ] Type of surgery, with date(s)							
5.	Has your child received any immunizations since school last ended?							
	NO [ ] YES [ ] List immunizations, with dates							
6.	Is your child being treated or evaluated for any health conditions?							
	] YES [ ] List condition							
7.	Is your child on any medication or treatment?							
	NO [ ] YES [ ] Name of medication and/or treatment							
	Does your child need medicine during school hours?							
	NO [ ] YES [ ] *If yes, please contact the school nurse to make arrangements.							
8.	Has your child ever been examined by an eye doctor?							
	NO [ ] YES [ ] Date of last exam							
	NO [ ] YES [ ] Glasses Prescribed							
	If your child wears glasses or contact lenses, when was the prescription last changed							
9.	What is the name of your child's dentist?							
	What is the date of his/her last dental exam?							
10.	What is the name of your child's primary healthcare provider?							
	What is the date of his/her last physical exam?							
11.	Has your child experienced any major life events, such as a recent move, death, separation, divorce, etc. since the end of last school year?							
	NO [ ] YES [ ] *If yes, please contact your School Nurse or School Counselor							
12.	Have you, your child or anyone in your household tested positive for COVID-19?							
	NO [ ] YES [ ] *If yes, please contact the school nurse.							

### DELAWARE DEPARTMENT OF EDUCATION Tuberculosis (TB) Risk Assessment Questionnaire for Students<sup>1</sup>

Prior to use of this form, the school nurse must review the student's health record and assure that the student is compliant with the requirements for a current health examination (within past 2 years) and up-to-date immunizations. The questionnaire must be administered by the school nurse to the parent/guardian in person, or by phone, and signed by the person who answered the questions.

Name: _															
	Last					F	irst						M	I	
Date of B	Birth:	_/	/			Date 1	Form	Compl	eted		_/	/			
1. Ha	s your child	had clo	ose contact <sup>2</sup> with	n anyon	ne w	ith an	active	infect	ious TI	3 dise	ease?	☐ YI	ES □	NO	
cor	mmon? (Ref		nember, includi e Tuberculosis l	~ .											
3. Do	es your chil	d have	regular (i.e., d	-					_			e., tho	se who	o are HIV	
			carcerated <sup>4</sup> , and history of HIV			_	,					11; a; t dr		o □ vec	П
	•		any health cond			_							_		
6. Ha	s your child	ever ha	d a positive tes	t for tul	berc	ulosis'	?	YES I	□ NO						
	-	-	ions 1 – 5 is co for a TB blood			-								nistering a	
•	response to c medical statu	-	n 1 – 6 indicate	s proba	ıble	previo	us exp	osure	to TB,	and 1	require	s medi	cal fo	llow-up to	
			ed by his/her s ssment Questi					of exp	osure 1	to tu	bercul	osis. 1	Based	upon the	
	Does <u>not</u> req	uire a T	Tuberculosis Te	st 🗆	Doe	es requ	iire do	cumen	tation 1	relate	d to cu	ırrent d	lisease	status	
	Does require	a Tube	erculosis Test												
	g and docun be excluded		on must be comp school.	oleted a	and g	given t	to the	school	nurse b	оу	/	/	(da	nte) or your	•
School N	urse Comme	ents:													
School N	urse (signatu	ıre)													
Parent/Gu	uardian (sigr	nature) _													
aive por			ool nurse and n												
-			information rel	•	-	•		physic	ıan <u> </u>						
Name								Dat	te						
								Parent	/Guard	lian (s	signatu	ıre)			

TB assessment is required by Regulation 805, http://regulations.delaware.gov/AdminCode/title14/800/805. The questionnaire was developed by Delaware Department of Education and the Division of Public Health. Revised 7/1/13, 5/2015, 4/2018.

<sup>&</sup>lt;sup>2</sup>CDC describes "close contact" as prolonged, frequent, or intense contact with a person with TB, while he/she was in infectious.

<sup>&</sup>lt;sup>3</sup>The term "homeless" means a situation where the person lived in a shelter or with others.

<sup>&</sup>lt;sup>4</sup>Incarceration should be longer than one week.



### **SMYRNA SCHOOL DISTRICT**

#### Transfer of Student Records – Request/Release Form

To: _			Dat	te: _		
Schoo	ol:					
Fax:			_	om:	Clayton Elementary School 510 West Main Street, Clayton DE 19938 State Mail Code: N460 Phone: (302) 653-8587 Fax: (302) 653-3421	
Dear F	Registra	ar:				
We ar	e in the	e process of or have the following student	registe	red a	t Clayton Elementary School.	
		Student Name:  Date of Birth:  Grade:				
					nay also be requesting some items be faxed in	
Fax	Mail	Description	Fax	Mai	Description	
		Report Card – Recent			Attendance History Report	
		Transcript (with grade scale)			Birth Certificate	
		Discipline History Report			Immunization/Physical Records	
		Standardized Test Scores			Custody/Guardianship Court Documents	
		Withdrawal Form (with current grades)			Special Education Information (IEP/504)	
		Official Transcript (Signed & Sealed)				
	☐ Cumulative Folder (Including originals of all items above & Health/Medical Records)					
Addit	ional I	nformation:				
Whitr	ney Hitc	hens, Administrative Assistant Date		Parer	nt/Guardian Signature Date	

#### **DISCLOSURE OF PUPIL'S RECORDS**

SCHOOL USE
ONLY
DATE:

#### **REQUEST FOR BUS TRANSPORTATION**

(Minimum of 24 hours notice)

Fax: (302) 653-1815

#### PROVIDE THE COMPLETED FORM TO YOUR CHILDS SCHOOL

TRANSPORTATION USE ONLY	1
DATE:	

DATE OF REQUEST:	SCHOOL/GRADE:
STUDENT'S NAME:	<del></del>
DEVELOPMENT:	
STUDENT'S 911 ADDRESS:	
PARENT/GUARDIAN'S NAME:	
HOME PHONE #:	
BEST PHONE # TO USE:	<del></del>
<u>PICK UP ADDRESS</u>	<u>DROP OFF ADDRESS</u> CHECK HERE IF SAME AS PICKUP
NAME:	NAME:
DEVELOPMENT:	DEVELOPMENT:
ADDRESS:	ADDRESS:
CITY:	CITY:
STATE: ZIP:	STATE: ZIP:
BEST PHONE#:	BEST PHONE#:
FOR TRANSPORTATION ONLY	FOR TRANSPORTATION ONLY
BUS: CONTRACTOR:	BUS: CONTRACTOR:
START DATE:	START DATE:
LOCATION:	LOCATION:
PARENT CONTRACTOR	PARENT CONTRACTOR
TRANSPORTATION NOTES:	
B & G CLUB SIGNATURE	DATE:
B & G PARENT SIGNATURE	